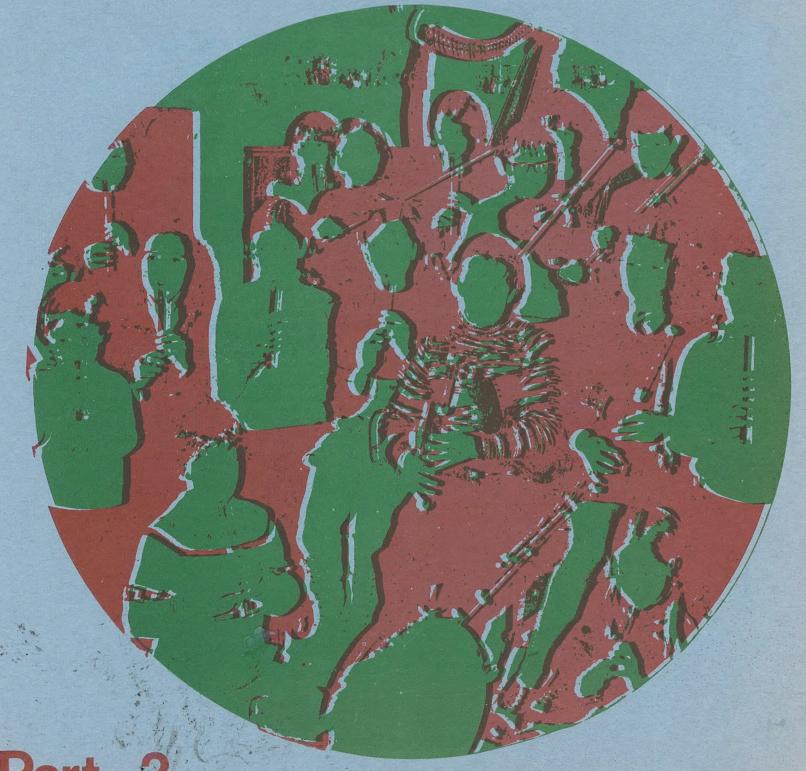
Learn to play

the

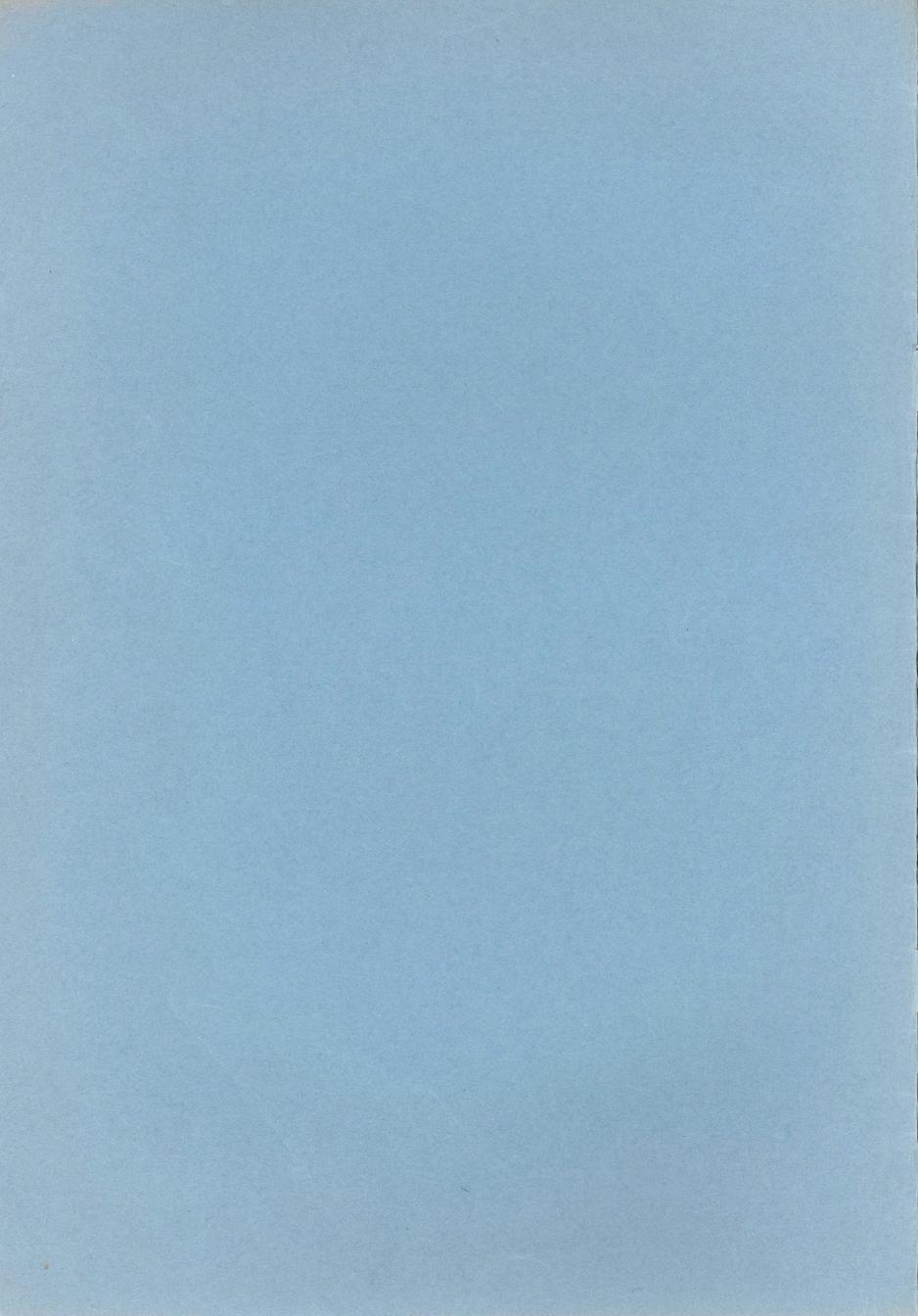
With ARMAGH PIPERS CLUB

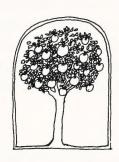
tin whistle



Part 2

30p



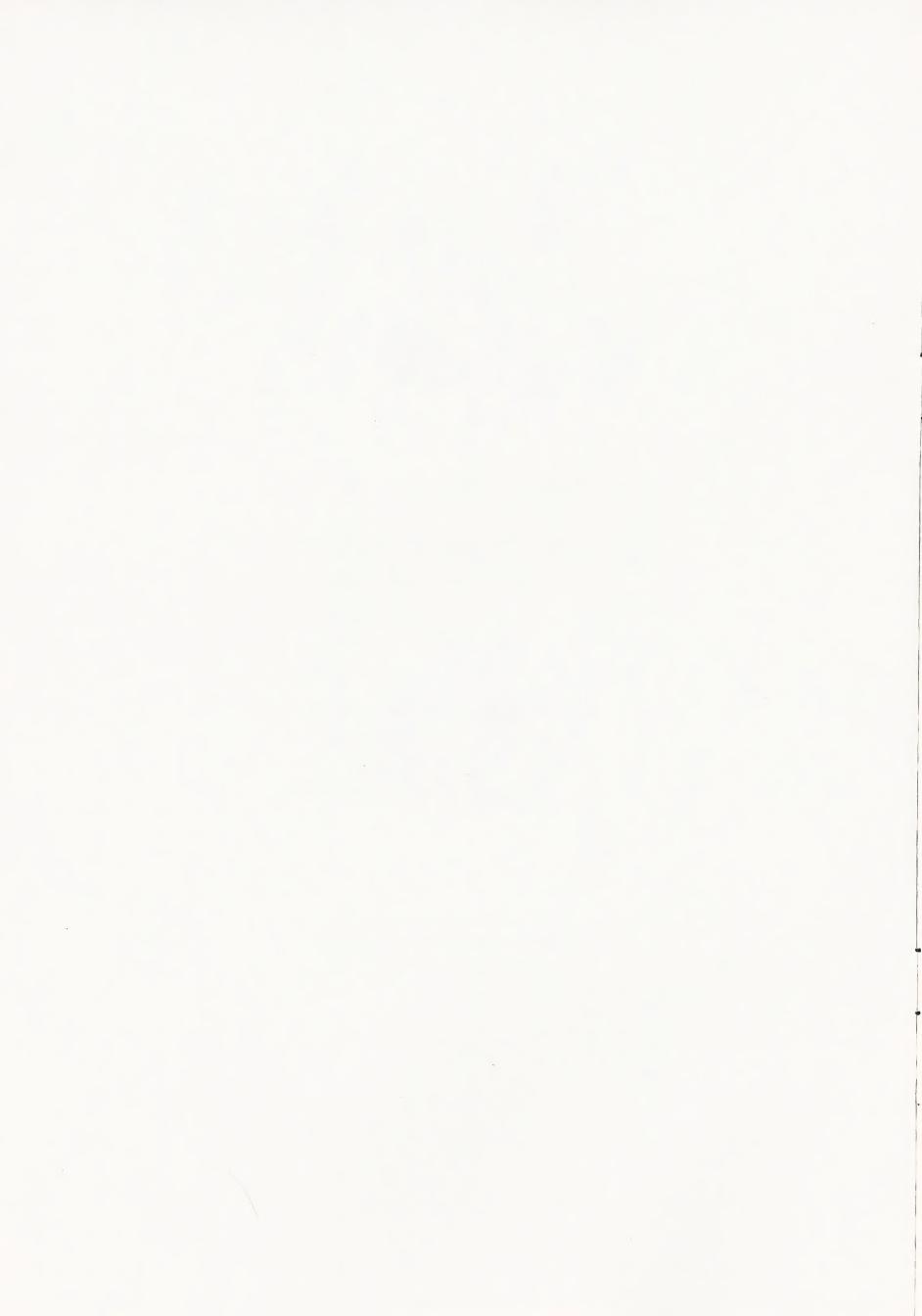


### LEARN TO PLAY THE TIN-WHISTLE

Music Transcriptions Eithne Vallely
Introduction John B. Vallely

Published by Armagh Pipers Club
Printed by The Appletree Press Ltd.
6 Dublin Road
Belfast BT2 7HL
Telephone Belfast (0232) 43074

1st Edition January 1973 2nd Edition May 1973 3rd Edition May 1974



### INTRODUCTION

#### The Oral Tradition

The transmission of the oral tradition (i.e. traditional Irish music) in Ireland has been a matter of chance for far too long. It still is a subject largely ignored by schools, with their inferiority-orientated reliance on obscure music written for recorder and piano. Even the ballad revival of the last decade has left our schools' syllabus unscathed. When we come to the traditional music itself, we find total ignorance of even the instruments used to produce that music. It is possible to go through school without ever seeing a set of Uilleann Pipes never mind hearing them.

Yet despite this 'ban' on our traditional music, (what else can you call a state-sub-sidized policy of ignoring its existance?) the musical tradition has survived over a wide area of the country - survived, where the very language of the people died, survived even mass emigration, because the countries to which the people went recongnised their talents, and their music came back on records. It still comes back - the only L.P. of Willie Clancy's music ever produced was by an English company - Topic Records Ltd.

### A Great Loss.

This explains one aspect of what we mean by our opening remark that the survival of the music has largely been a matter of chance. Death can end the strongest source of traditional lore, and in the last year we have lost Felix Doran and Willie-Clancy, two of the greatest pipers of our time. Not so long ago, Leo Rowsome died.

### Opportunists.

However much they may shun it socially, traditional Irish music has often been used as a source by 'trained' musicians in search of a catchy melody to play around with, and very often, a plundered and emasculated version does find its way into the school syllabus. This being the case, why not the superior original?

### The Pipers' Club.

The Pipers' Club has attempted in Armagh to remove the chance element and provide the means by which the music will survive. Our basic instrument is the tin whistle, economically within everyone's range.

### Ornamentation,

Book 1 was mainly concerned with the mechanics of finding the notes and producing a simple tune. With this second book we are beyond the stage where the main concern is to mechanically produce a tune. We are at the stage where our ear tells us that there is something else in a tune as played by a traditional player, and where we are technically capable of reproducing that 'something else'.

The 'something else' is of course ornamentation. It is this ornamentation that gives the flavour to traditional music and distinguishes it from all other.

In the introduction to Book 1, we mentioned the sort of involuntary ornamentation that comes naturally. The instinctive ornamentation referred to comes when one rapidly alternates a given note with the note above. In traditional ornamentation one adds to this by playing the note below. The scheme laid out overleaf shows how this is done in theory. In practise, it will only work when made an integral part of a given tune.

We have selected tunes that feature ornamentation on various notes and our method is to learn the ornamentation in the context of the tune. Listen to a good player; identify the main ornamented notes; study the ornamentation chart, and then, using both sources, it will only be a matter of time and practise till a smooth natural performance is achieved.

**ACKNOWLEDGEMENTS** 

Micheal O hEidhin B. Mus. Arts Council of N.I.

While this is the main aspect we are concerned with in ornamentation, it is not the only one. A careful listening to of any traditional players performance will quickly make one conscious of many touches that add colour and interest where least expected. One has only to think of Miko Russell from Doolin, Co. Clare, to hear the short notes stopped in mid-air, that are a feature of his playing; or Willie Clancy's playing with its profusion of ornamentation varied with his characteristic long sliding notes.

In the Pipers' Club classes, we try to overcome the difficulty of travelling all over the country to hear such players by making tapes and records available for listening to and by organizing frequent music sessions outside of class time, when our pupils can play and hear some of our good senior players.

#### Conclusion

The art of harping died out two centuries ago 'by chance'. The Harp had always been a feature of life in Ireland. By the time people realized what was happening at the end of the 18th century, it was already lost and two thousand years' tradition with it. It died from the combined effects of state suppression, a changing economic pattern of life and plain thoughtlessness. Much of our music dates from the period of the decline of the Harp.

Due to the efforts of various organizations over the last twenty years, traditional music is very popular, and yet, to listen to the radio and watch T.V., it is very much a fringe event in the world of canned entertainment. The tendency is towards more, rather than less canned entertainment.

The Pipers' Club sees its function on a local level as providing the facilities and the means through which traditional music will survive, not just by chance, but will survive because we want it to and are prepared to work for it.

## **ORNAMENTATION**

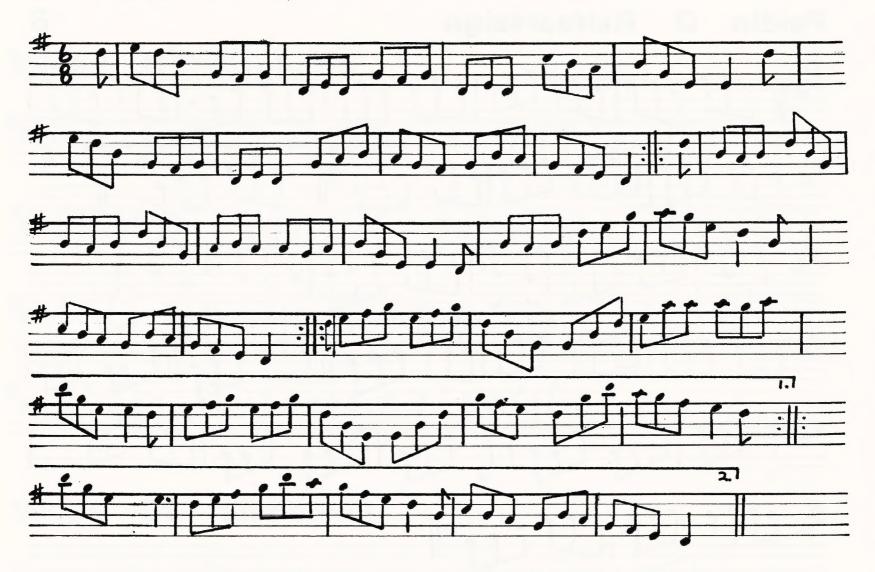


THIS SCHEME WILL GIVE BASIC STRUCTURE THE ORNAMENTATION . IR!SH THE ALMOST ENDLESS **VARIATIONS** NUANCES AND BE ACQUIRED THROUGH ONLY WILL LISTENING T0 WATCHING GREAT AND PLAYERS .



Tell Her I Am

4



## Cook In The Kitchen







# Micky O'Callaghan's

8



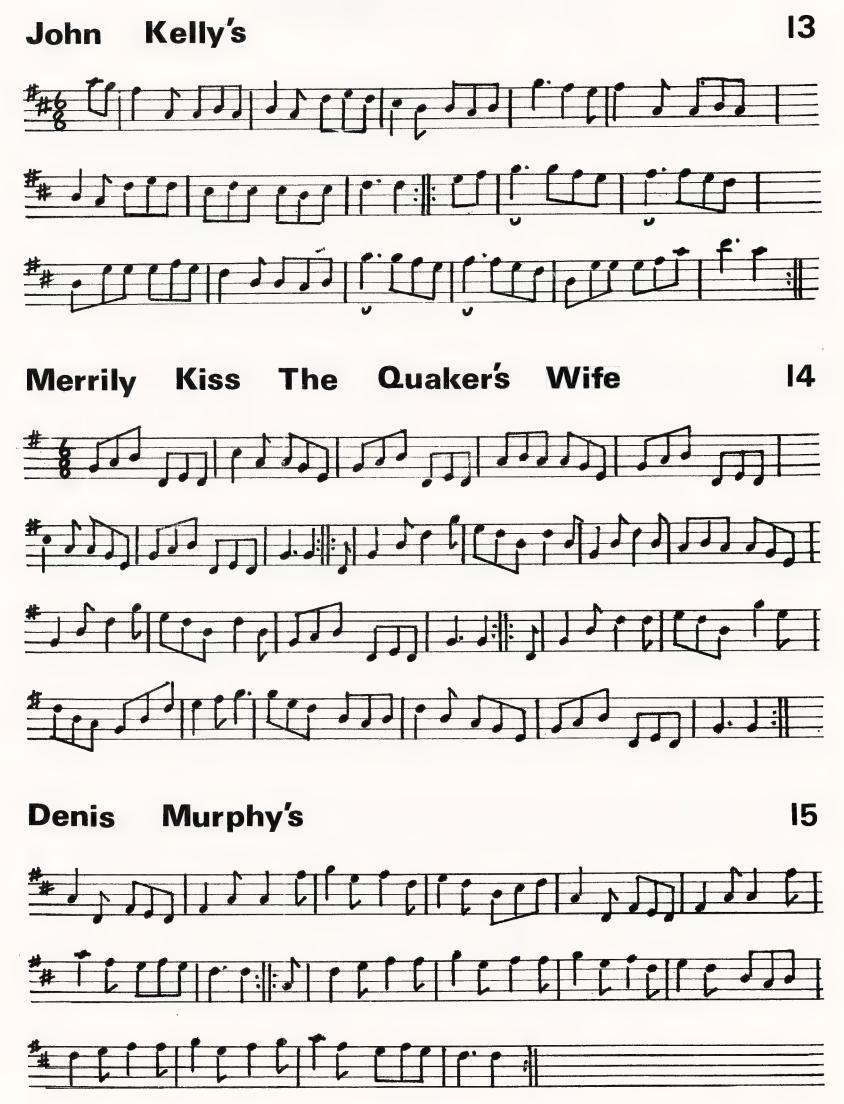
## Walls Of Liscarroll



## Slip Jigs

Port An Deoraí 10 Comb Your Hair And Curl It 11 Of Ballisodare 12 

### SLIDES



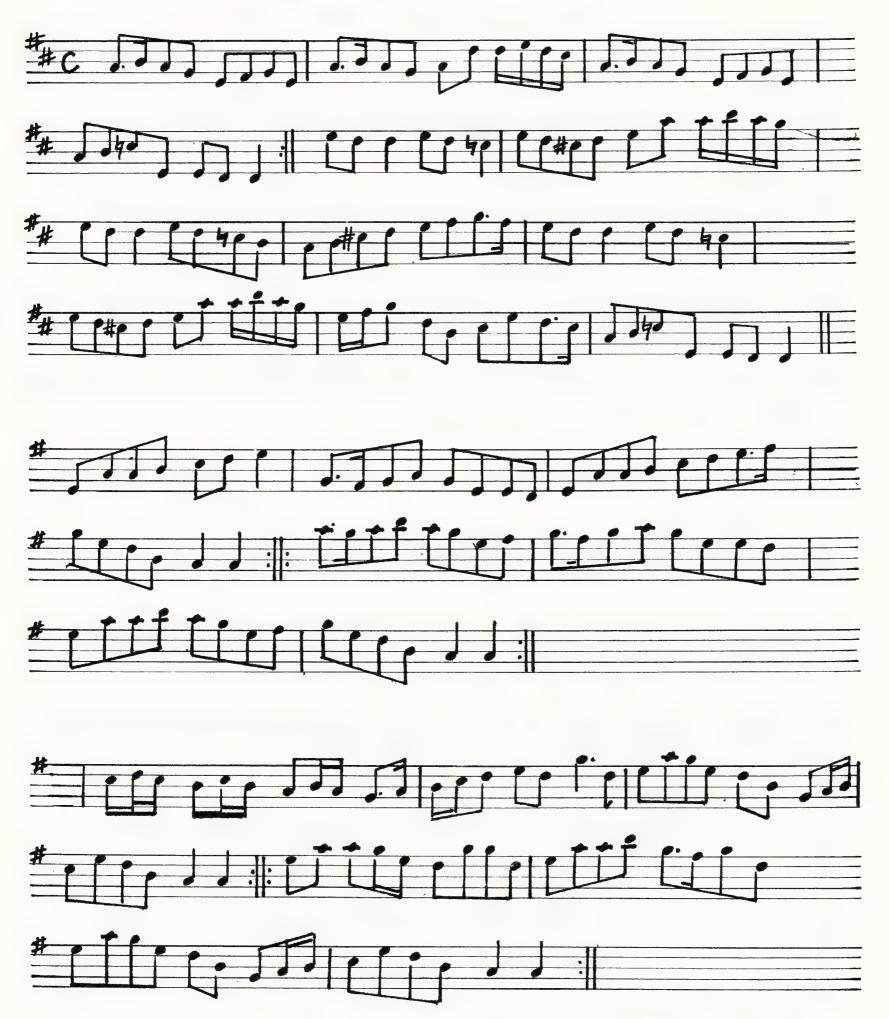
## OCAROLAN TUNES

**Power** Fanny 16 **Planxty** Drury 17 

## HORNPIPES

18 The **Fairies** O'Callaghan's 19 

# **Ballydesmond Polkas**







23

## Abbey Reel



## Road To Lisdoonvarna

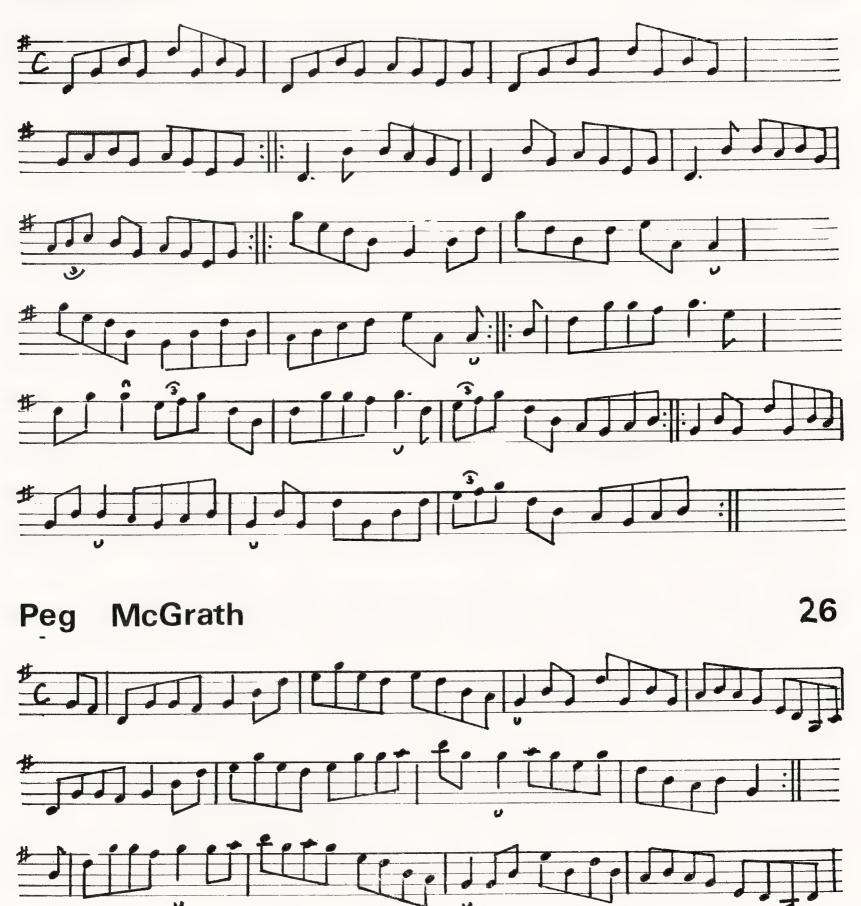




Boy In The Boat

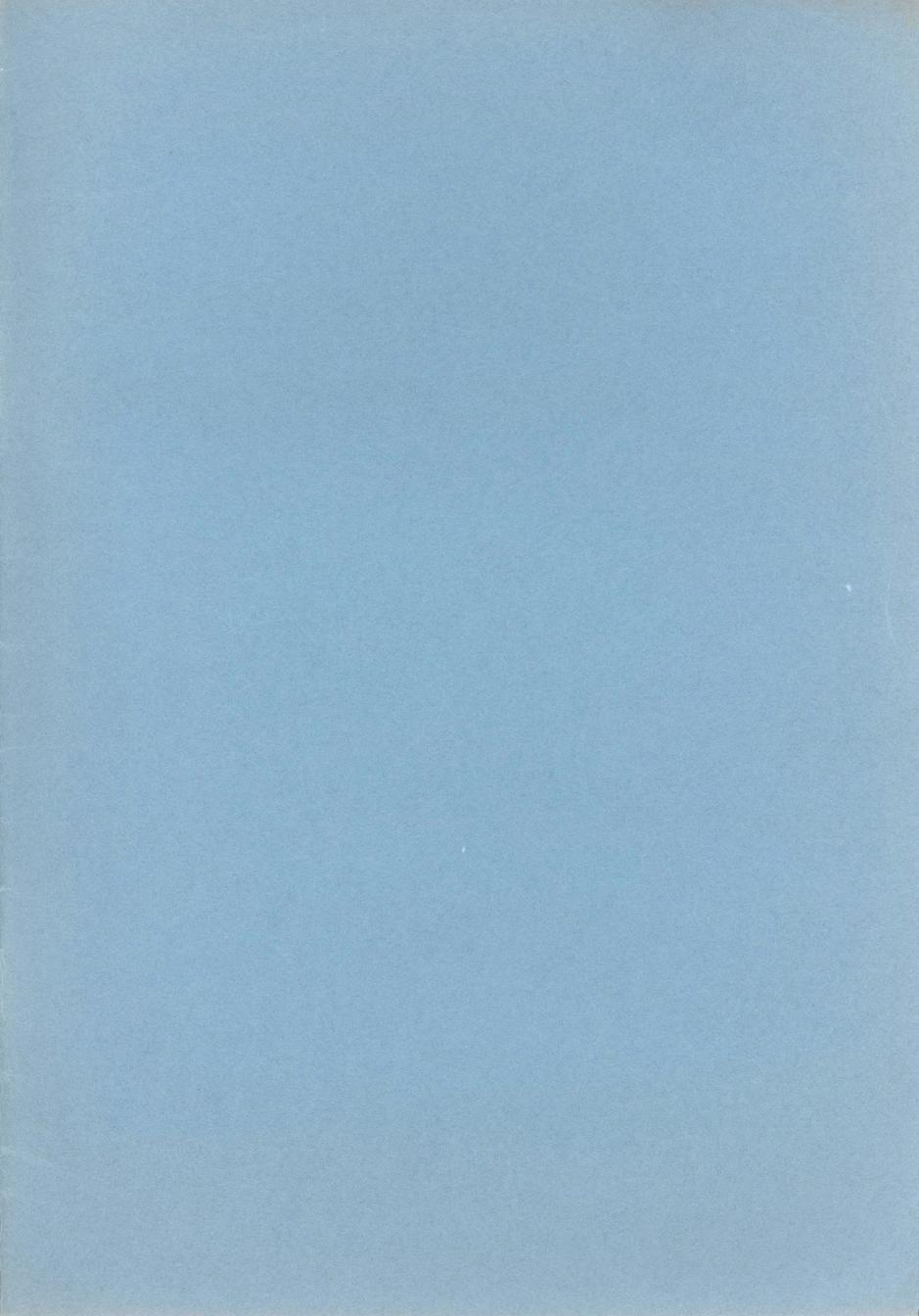


# Foxhunter's









C. Spts Union
Oil 30 a.m.
Teyok wood
East. Ski Ass. North

HR 241



The Appletree Press Ltd

Printers Stationers and Bookbinders
Office: 6 Dublin Road Belfast BT2 7HL
Works: 4 Marcus Ward Street Belfast BT7 1AP
Telephone: Belfast (0232) 43074